

From: [</O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE:GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=767367B2CE9040B9B02B4BF932649DFD-TRUSKOWSKI,BRENT>](mailto:Truskowski, Brent)
To: [Perkins](#)
[Erin](#)
CC:
Date: 2/25/2013 2:22:41 PM
Subject: RE: OGC comments on Climax Mine letter

Thanks for the fast turnaround!

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit
Environmental Protection Agency, Region 8
303-312-6235

From: Perkins, Erin
Sent: Monday, February 25, 2013 1:22 PM
To: Truskowski, Brent
Cc: Srinivasan, Gautam; wendelowski, karyn
Subject: OGC comments on Climax Mine letter

Hi Brent –

As we discussed, here are the comments from OGC on the Climax mine letter. (b) (5) - Deliberative, (b) (5) - Attorney-Client

[REDACTED]

Thanks for the opportunity to review -

Erin